**Your Community** has been asked to produce a Community Plan or **“Place Plan”** to inform the Community council, the Scottish Borders Council and wider government of our needs and wants. This should help us to focus on projects and developments to **enhance our amenities and surroundings** to meet your requirements and desires as well as support our responses to developments in the area.

This requires the help of all our community; our residents, visitors, people of all ages, workers in the area, those in neighbouring communities who use facilities here.

**We want to hear your views** so your Community Council is requesting that you complete a small survey.

This can be returned in a number of ways

* **On paper**
* Posted to the mailbox at Hermitage Hall (stamped addressed envelope provided)
* Passed to a member of the Community Council
* **emailed** to consultation@ulhcc.scot
* **online** at <https://www.ulhcc.scot/place_plan_survey.htm>

**WHAT ARE YOUR VIEWS ON FORESTRY IN OUR COMMUNITY AND NEIGHBOURING AREAS?**

**WHAT OUR YOUR VIEWS ON WIND FARM DEVELOPMENTS IN OUR COMMUNITY AND NEIGHBOURING AREAS?**

**WHAT ARE THE MOST IMPORTANT THINGS TO ADDRESS IN OUR COMMUNITY?**

**NUMBER IN ORDER OF IMPORTANCE (1 THE MOST IMPORTANT)**

**PUBLIC TRANSPORT ROADS**

**MOBILE SIGNAL/BROADBAND HOUSING**

**EMPLOYMENT OPPORTUNITIES CRIME**

**TOURISM FACILITIES…(please specify)………….…………………………………………..**

**LOCAL LAND USE OTHER (please specify)…………………………………………………………………..**

 Please feel free to add additional notes and comments in the box at the end **FLOODING**

**WHAT DOES OUR COMMUNITY NEED TO START MOVING TOWARDS NET ZERO?**

**ARE YOU…………………?**

**RESIDENT IN THE COMMUNITY**

**WORKING IN THE COMMUNITY**

**REGULAR VISITOR E.G.2ND HOME**

**TOURIST/OCCASIONAL VISITOR**

**WHAT AGE ARE YOU…………….?**

**UNDER 10**

**10 TO 18**

**18 TO 30**

**30 TO 50**

**50 TO 70**

**70 +**

 **WHAT ARE THE BEST THINGS ABOUT UPPER LIDDESDALE AND HERMITAGE?**

**IF YOU WORK IN ULHCC OR NEIGHBOURING COMMUNITIES, WHAT DO YOU DO?**

**FARMING TOURISM RETIRED**

**WORK FROM HOME CARING GAMEKEEPING**

**OTHER………………………………… FORESTRY STUDENT**

**AND WHAT ARE THE WORST THINGS ABOUT IT?**

**2023 CLOSING DATE 30TH APRIL**

 **Thank you for taking the time to fill in this survey. This information will not be passed onto any other third party and will be destroyed once the results are collated.**

**PLEASE ADD ANY OTHER COMMENTS, SUGGESTIONS OR CONCERNS HERE**

**THANK YOU!**